Selection From: 02/05/2013 - Education (3:00 PM) Committee Packet Agenda Order

**SB 138** by **Brandes (CO-INTRODUCERS) Dean**; (Identical to H 7003) Interstate Compact on Educational Opportunity for Military Children

#### The Florida Senate

#### **COMMITTEE MEETING EXPANDED AGENDA**

### **EDUCATION**

Senator Legg, Chair Senator Montford, Vice Chair

**MEETING DATE:** Tuesday, February 5, 2013

TIME: 3:00 —5:00 p.m.

Pat Thomas Committee Room, 412 Knott Building PLACE:

Senator Legg, Chair; Senator Montford, Vice Chair; Senators Benacquisto, Brandes, Bullard, Galvano, Sachs, Simmons, and Stargel **MEMBERS**:

BILL NO. and INTRODUCER		ESCRIPTION and OMMITTEE ACTIONS	COMMITTEE ACTION
SB 138 Brandes (Identical H 7003)	Interstate Compact on Educational Opportunity for Military Children; Providing for future legislative review and repeal of the Interstate Compact on Educational Opportunity for Military Children, etc.		Favorable Yeas 7 Nays 0
Discussion of K-20 Career, College	e, and Professional Educa	ation Initiatives and Concepts	Presented
OFFICE and APPOINTMENT (HON	ME CITY)	FOR TERM ENDING	COMMITTEE ACTION
		d for consideration of the below	
Board of Governors of the State	University System		
Carter, Matthew M. II (Tallaha	ssee)	01/06/2019	Recommend Confirm Yeas 7 Nays 0
Board of Trustees, Florida Atlant	ic University		
Teske, Julius J. (Vero Beach)		01/06/2016	Recommend Confirm Yeas 7 Nays 0
Board of Trustees, New College	of Florida		
Baker, Bradford Dennis (Venic	ce)	01/06/2016	Recommend Confirm Yeas 7 Nays 0
Keating, Elaine M. (Longboat	Key)	01/06/2016	Recommend Confirm Yeas 7 Nays 0
Board of Trustees, University of	West Florida		
Dana, Pamela J. (Destin)		01/06/2016	Recommend Confirm Yeas 8 Nays 0
	SB 138 Brandes (Identical H 7003)  Discussion of K-20 Career, College  OFFICE and APPOINTMENT (HON  Senate Confirmation Hearing: A part of Governors of the State  Carter, Matthew M. II (Tallaha  Board of Trustees, Florida Atlant  Teske, Julius J. (Vero Beach)  Board of Trustees, New College of Baker, Bradford Dennis (Venice  Keating, Elaine M. (Longboat)	SB 138 Brandes (Identical H 7003)  MS O1/23/2013 F ED O2/05/2013 F AP  Discussion of K-20 Career, College, and Professional Educational Opportuning April Discussion of K-20 Career, College, and Professional Educational Opportuning April Discussion of K-20 Career, College, and Professional Educational College, and Professional Educational Education Hearing: A public hearing will be held named executive appointment to the office indicated.  Board of Governors of the State University System Carter, Matthew M. II (Tallahassee)  Board of Trustees, Florida Atlantic University Teske, Julius J. (Vero Beach)  Board of Trustees, New College of Florida Baker, Bradford Dennis (Venice)  Keating, Elaine M. (Longboat Key)  Board of Trustees, University of West Florida	SB 138 Brandes (Identical H 7003)  Interstate Compact on Educational Opportunity for Military Children; Providing for future legislative review and repeal of the Interstate Compact on Educational Opportunity for Military Children, etc.  MS 01/23/2013 Favorable ED 02/05/2013 Favorable ED 02/05/2013 Favorable AP  Discussion of K-20 Career, College, and Professional Education Initiatives and Concepts  OFFICE and APPOINTMENT (HOME CITY) FOR TERM ENDING  Senate Confirmation Hearing: A public hearing will be held for consideration of the belownamed executive appointment to the office indicated.  Board of Governors of the State University System  Carter, Matthew M. II (Tallahassee) 01/06/2019  Board of Trustees, Florida Atlantic University  Teske, Julius J. (Vero Beach) 01/06/2016  Board of Trustees, New College of Florida  Baker, Bradford Dennis (Venice) 01/06/2016  Keating, Elaine M. (Longboat Key) 01/06/2016

S-036 (10/2008) Page 1 of 1

## The Florida Senate BILL ANALYSIS AND FISCAL IMPACT STATEMENT

(This document is based on the provisions contained in the legislation as of the latest date listed below.)

Prepare	d By: The Professional S	Staff of the Commit	tee on Education
SB 138			
Senator Brand	es		
Interstate Com	pact on Educational	Opportunity for	Military Children
January 31, 20	REVISED:		
YST	STAFF DIRECTOR	REFERENCE	ACTION
]	Ryon	MS	Favorable
	Klebacha	ED	Favorable
		AP	
·	SB 138  Senator Brand  Interstate Com  January 31, 20	SB 138  Senator Brandes  Interstate Compact on Educational of January 31, 2013  REVISED:	Senator Brandes  Interstate Compact on Educational Opportunity for  January 31, 2013 REVISED:  YST STAFF DIRECTOR REFERENCE Ryon MS Klebacha ED

#### I. Summary:

Senate Bill 138 reenacts provisions of law establishing and implementing the Interstate Compact on Educational Opportunity for Military Children.

The bill provides for future legislative review and repeal of the Interstate Compact on Educational Opportunity for Military Children three years following the effective date of the act, which is upon becoming a law.

The bill repeals section 3, chapter 2010-52, Laws of Florida, which provides for a future repeal of sections 1000.36, 1000.37, 1000.38, and 1000.39 of the Florida Statutes.

#### II. Present Situation:

#### **Interstate Compact on Educational Opportunity for Military Children**

Children in active-duty military families face unique educational challenges. The average military child transfers to a different state or school district six to nine times during kindergarten through grade 12. When a parent is reassigned, military children may be impacted by:

- Record transfer issues;
- Varied course sequencing and academic placement policies;
- Varied graduation requirements;
- Exclusion from extracurricular activities;
- Redundant or missed entrance or exit testing;
- Varied kindergarten and first grade entrance ages; and

• The need to appoint temporary guardians while the child's parent is deployed.<sup>1</sup>

The Interstate Compact on Educational Opportunity for Military Children assists member states in uniformly addressing educational transition issues faced by active-duty military families. The compact governs member states in several areas, including school placement, enrollment, records transfer, participation in academic programs and extracurricular activities, and on-time-graduation for children of active-duty military families. The compact was developed by the Council of State Governments, in cooperation with the U.S. Department of Defense.<sup>2</sup> A compact is essentially a contract between sovereigns.<sup>3</sup>

States were required to enact the compact into law in order to join the compact, which the Florida Legislature did in the 2008 General Session.<sup>4</sup> Enactment by ten states was required in order for the compact to take effect and be binding on member states, which occurred when Delaware became the tenth state to adopt the compact on July 9, 2008.<sup>5</sup> Currently, 43 states and the District of Columbia are members of the compact.<sup>6</sup>

The compact establishes an Interstate Commission on Educational Opportunity for Military Children (Commission) to provide national-level oversight of the compact. The Commission may adopt and enforce bylaws and compact rules and perform various administrative functions necessary to day-to-day operations. The Commission is comprised of one voting representative, or Compact Commissioner, from each member state. Each state is entitled to one vote on compact rule adoption or other business matters. The Commission must meet at least once per year.

#### **Compact Rule Adoption**

The Commission is authorized to promulgate compact rules which govern member states in the areas addressed by the compact. The compact rules have the force and effect of statutory law in member states and supersede conflicting member state laws to the extent of the conflict. Compact rules must not exceed the scope of authority granted by the compact. A majority of member state legislatures may invalidate a compact rule by legislative action. 11

http://www.mic3.net/pages/commissioners/documents/2011LegislativeResourceKit-Final.pdf (last viewed January 25, 2013). Id. at 7-10.

<sup>&</sup>lt;sup>1</sup> Military Interstate Children's Compact Commission, *Interstate Compact on Educational Opportunity for Military Children: Legislative Resource Kit*, at 6-7 (Jan. 2011), *available at* 

<sup>&</sup>lt;sup>3</sup> See, Florida House of Representatives v. Crist, 999 So.2d 601, 609 (Fla. 2008).

<sup>&</sup>lt;sup>4</sup> Chapter 2008-225, L.O.F.; CS/HB 1203 (2008); ss. 1000.36, 1000.37, 1000.38, and 1000.39, F.S.

<sup>&</sup>lt;sup>5</sup> Article XV, s. B. of the Compact, s. 1000.36, F.S.; 76 Del. Laws 327 (2008).

<sup>&</sup>lt;sup>6</sup> Military Interstate Children's Compact Commission, *Member and Nonmember States Map* (July 2012), *available at* http://mic3.net/pages/resources/documents/MIC3ColorMapJul1.pdf.

<sup>&</sup>lt;sup>7</sup> Articles IX and X, of the Compact, s. 1000.36, F.S.

<sup>&</sup>lt;sup>8</sup> Article IX, s. B. of the Compact, s. 1000.36, F.S.

<sup>&</sup>lt;sup>9</sup> Article IX, s. D. of the Compact, s. 1000.36, F.S.

<sup>&</sup>lt;sup>10</sup> Article X, s. B. and XVIII, s. B. of the Compact, s. 1000.36, F.S. The Compact also provides that if any part of the compact exceeds the constitutional limits imposed on the legislature of any member state, the provision shall be ineffective to the extent of the conflict with the constitutional provision in question in that member state. See, Article XVIII, s. E., of the Compact, s. 1000.36, F.S. Through a formal process of regular review and reauthorization, the Florida Legislature has mitigated potential conflicts that might arise within the context of a delegation of authority challenge.

<sup>11</sup> Article XII of the Compact, s. 1000.36, F.S.

Since enactment in 2008, Florida's compact legislation has included a repeal provision which requires automatic repeal of the compact after a period of time, unless reauthorized by the Legislature. The repeal provision addresses concerns regarding unconstitutional delegation of legislative authority under Article II, s. 3, of the Florida Constitution. Because membership in the compact entails an agreement to be bound by rules promulgated by a non-legislative entity, i.e., the Commission, the repeal provision allows the Legislature to periodically review the compact rules and determine whether it agrees with any new rules or rule amendments adopted during the period. Reauthorization of the compact after such review diminishes a claim that the Legislature has delegated its authority. 14

The Legislature last reauthorized the compact in 2010, and provided for repeal of the compact in three years, which is May 11, 2013. Since then, two rule amendments have been adopted by the Commission:

- Compact rule 2.104, which provides the compact membership dues formula, was amended in November 2011 to establish a minimum dues obligation of \$2,000 and a maximum dues obligation of \$60,000.
- Compact rule 3.102, relating to kindergarten and first grade entrance age, was amended in November 2012 to clarify that a student must "physically attend" kindergarten in the sending state in order to transfer into kindergarten in the receiving state. 16

Neither amendment impairs Florida's continued participation in the compact.

#### III. Effect of Proposed Changes:

**Section 1** repeals s. 3, ch. 2010-52, L.O.F., which provides for automatic repeal of the compact legislation.

**Section 2** provides for repeal of ss. 1000.36, 1000.37, 1000.38, and 1000.39, F.S., the "Interstate Compact on Educational Opportunity for Military Children," three years after the effective date of the bill unless reviewed and reenacted by the Legislature.

**Section 3** provides that the bill takes effect upon becoming law.

<sup>&</sup>lt;sup>12</sup> See, ss. 5, ch. 2008-225; 3, ch. 2010-52, L.O.F.

<sup>&</sup>lt;sup>13</sup> Article II, s. 3 of the Florida Constitution provides for separation of powers among the executive, legislative, and judicial branches of state government. The Florida Supreme Court has held that it is an unconstitutional delegation of legislative authority for the Legislature to prospectively adopt rules not yet promulgated by federal administrative bodies. See, *Freimuth v. State*, 272 So.2d 473, 476 (Fla. 1972); *Fla. Indus. Commission v. State ex rel. Orange State Oil Co.*, 21 So.2d 599, 603 (Fla. 1945).

<sup>&</sup>lt;sup>14</sup> See, Florida Senate, Legislative Bill Analysis for SB 1060 (2010).

<sup>&</sup>lt;sup>15</sup> Sections 3 and 4, ch. 2010-52, L.O.F.

<sup>&</sup>lt;sup>16</sup> Interstate Commission on Educational Opportunity For Military Children, Rules (Nov. 2012), *available at* <a href="http://mic3.net/pages/commissioners/documents/MIC3CommissionRules-Final-amendedNov2012.pdf">http://mic3.net/pages/commissioners/documents/MIC3CommissionRules-Final-amendedNov2012.pdf</a> (see rules 2.104 and 3.102).

#### IV. Constitutional Issues:

A. Municipality/County Mandates Restrictions:

None.

B. Public Records/Open Meetings Issues:

None.

C. Trust Funds Restrictions:

None.

D. Other Constitutional Issues:

The Florida Supreme Court has held that it is an unconstitutional delegation of legislative authority for the Legislature to prospectively adopt rules not yet promulgated by federal administrative bodies. <sup>17</sup> To address concerns regarding delegation of legislative authority, the bill provides for automatic repeal of Florida's compact legislation three years after the bill takes effect, unless reauthorized by the Legislature. The repeal provision allows the Legislature to determine whether it agrees with any new compact rules or rule amendments adopted during the three year period and consider reauthorization of the compact. Reauthorizing the compact periodically accounts for any new compact rules and amendments adopted by the Commission since the last reauthorization, thereby diminishing a claim that the Legislature has agreed to be bound by compact rules not yet promulgated.

#### V. Fiscal Impact Statement:

A. Tax/Fee Issues:

None.

B. Private Sector Impact:

None.

C. Government Sector Impact:

The compact requires the Commission to levy membership dues from each member state to finance Commission operations and staffing. <sup>18</sup> Membership dues are based upon \$1 per dependent child of active-duty military personnel residing in a member state. <sup>19</sup> According to the Department of Education (DOE), there are approximately 31,000

<sup>&</sup>lt;sup>17</sup> Freimuth v. State, 272 So.2d 473, 476 (Fla. 1972); Fla. Indus. Commission v. State ex rel. Orange State Oil Co., 21 So.2d 599, 603 (Fla. 1945).

<sup>&</sup>lt;sup>18</sup> Article XIV of the Compact, s. 1000.36, F.S.

<sup>&</sup>lt;sup>19</sup> Id.; Section 2.104, Interstate Commission Rules. There is a minimum dues obligation of \$2,000 and a maximum of \$60,000.

children of active-duty military personnel living in Florida. DOE's legislative budget request for FY 2013-14 requests a total of \$62,911 to fund membership dues. Of this amount, \$30,911 is requested to cover dues owed for FY 2012-13 and \$32,000 is requested to cover dues for FY 2013-14.

Florida has failed to timely pay its annual compact membership dues each year since enactment of the compact in 2008. DOE routinely requests funding for dues in its annual Legislative budget requests, but has received no funding through the General Appropriations Act specifically for membership dues. <sup>21</sup> However, DOE has found other funding sources to pay the dues. In 2010, federal grant funds held by the Department of Veterans Affairs were used to pay dues owed through FY 2009-10. <sup>22</sup> In 2012, Florida's past-due membership dues for FYs 2010-11 and 2011-12 were paid by Enterprise Florida (at the direction of the Governor). <sup>23</sup>

Subsequent to the DOE legislative budget request, DOE was notified that the FY 2012-13 membership dues were paid by the Department of Economic Opportunity. More recently, the Department of Defense has notified DOE that the FY 2013-14 membership dues will be \$42,813 (\$10,813 higher than previously identified).<sup>24</sup>

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VI.	IAChr	าเคลเ	I Intici	encies:
VI.	166111	ııcaı	Delici	CIICICO.

None.

#### VII. Related Issues:

None.

#### VIII. Additional Information:

A. Committee Substitute – Statement of Substantial Changes: (Summarizing differences between the Committee Substitute and the prior version of the bill.)

None.

B. Amendments:

None.

<sup>&</sup>lt;sup>20</sup> Florida Department of Education, *2013-14 Operating Legislative Budget Request*, 184 (Oct. 2012), *available at* <a href="http://www.fldoe.org/board/meetings/2012">http://www.fldoe.org/board/meetings/2012</a> 10 09/lbr.pdf.

<sup>&</sup>lt;sup>21</sup> See, e.g., Florida Department of Education, 2010-2011Operating Legislative Budget Request, 208-209 (Sept. 2009), available at http://www.fldoe.org/board/meetings/2009\_09\_15/2010-11OperatingLegislativeBudgetRequest.pdf [Requesting \$66,604 to fund dues for FYs 2009-10 (past-due) and 2010-11]; see, e.g., Florida Department of Education, 2012-13 Operating Legislative Budget Request, 199-201 (August 2011), available at

http://www.fldoe.org/board/meetings/2011\_08\_23/fdoelbr.pdf [Requesting \$97,311 to cover dues for FYs 2010-11 (past-due), 2011-12 (past-due), and 2012-13].

<sup>&</sup>lt;sup>22</sup> Department of Education, Senate Bill 138 Agency Legislative Bill Analysis (January 18, 2013). On file with the Senate Committee on Education.

<sup>&</sup>lt;sup>23</sup> Id.

<sup>&</sup>lt;sup>24</sup> Id.

This Senate Bill Analysis does not reflect the intent or official position of the bill's introducer or the Florida Senate.

Florida Senate - 2013 SB 138

By Senator Brandes

22-00358-13 2013138 A bill to be entitled An act relating to the Interstate Compact on Educational Opportunity for Military Children; repealing s. 3 of ch. 2010-52, Laws of Florida; abrogating the future repeal of ss. 1000.36, 1000.37, 1000.38, and 1000.39, F.S., relating to the compact; providing for future legislative review and repeal of the compact; providing an effective date. 10 Be It Enacted by the Legislature of the State of Florida: 11 12 Section 1. Section 3 of chapter 2010-52, Laws of Florida, 13 is repealed. 14 Section 2. Sections 1000.36, 1000.37, 1000.38, and 1000.39, 15 Florida Statutes, shall stand repealed 3 years after the 16 effective date of this act unless reviewed and saved from repeal 17 through reenactment by the Legislature. 18 Section 3. This act shall take effect upon becoming a law.

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CODING: Words stricken are deletions; words underlined are additions.



## **Cloud Computing and Cloud Virtualization**

## Dr. Willis N. Holcombe

Interim President, Florida State College at Jacksonville

Ernie Friend

Director of Academic Systems, FSCJ

#### **Rick Watson**

Instruction Support Facilitator, VMware IT Academy Program

## **Read Maclay**

SLED Account Manager, North Florida, EMC2

## **Dan Myers**

Academic Program Manager, Citrix Systems, Inc.

Senate Education Committee February 5, 2013



# Cloud Computing and Cloud Virtualization It's all about the jobs!

- Job vacancies in Florida and what those jobs pay
- Job demand and projected growth
- Job training pipeline from HS to grad school
- Industry partners helping higher education
- Define cloud computing and cloud virtualization



# Cloud Computing and Cloud Virtualization Florida Job Vacancies

This job search focused on three of the biggest names in virtualization. Many more companies are looking for people with virtualization skills.

- According to Indeed.com over 739 companies are looking for people with skills in VMware, EMC, and/or Citrix. Pay ranges from \$60K to over \$120K
- According to Monster.com over 159 companies are looking for people with skills in VMware,
   EMC, and/or Citrix . Pay ranges from \$40K to over \$120K
- According to dice.com over 128 companies are looking for people with skills in VMware, EMC, and/or Citrix.



## **Cloud Computing and Cloud Virtualization**

Sample of certifications that can be obtained at the 2-year A.S. degree level and associated earnings.

Salaries by Certification			
Certifications	Salary		
	Mean	Median	
EMCISA: EMC Information Storage & Management Associate	\$87,524	\$89,000	
EMCSA: EMC Storage Administrator - Backup Recovery - NetWorker	\$78,538	\$72,000	
VCP: VMware Certified Professional		\$85,751	
CCA: Citrix Certified Administrator	\$94,566	\$87,000	
VCAP: VMware Certified Advanced Professional		\$100,000	
VMware Certified Associate - Desktop	\$94,650	\$87,000	



# Cloud Computing and Cloud Virtualization Job Demand

- About 1.7 million cloud computing-related jobs globally could <u>Not</u> be filled in 2012 because applicants lacked training, certification and experience needed to work in a cloud-enabled world, according to a study by IDC.
- The demand for cloud-savvy IT professionals will grow by 26% annually until 2015 creating as many as seven million cloud-related vacancies worldwide, predicted IDC in its white paper titled "Climate Change: Cloud's Impact on IT Organizations and Staffing."
- A research firm warned that there is an urgent need to retrain existing IT professionals and encourage students to pursue cloud-related IT trainings and certifications.

Source: www.computerweekly.com



## **Jobs and the Future Demand**

- Cloud Computing and Cloud Virtualization will touch every industry sector.
- Cloud computing will create nearly 14 million new global jobs between 2011 and 2015.
- By 2015, business revenues from IT innovation enabled by the cloud could reach \$1.1 trillion a year globally.
- Cloud-related jobs will accrue **evenly** to all businesses with 500 or fewer employees and those with more than 500 employees.
- More than one-third of cloud-enabled jobs will occur in the communications and media, banking, and discrete manufacturing industries.



## Cloud Computing- Federal, State, and Local Governments

The 2011 Federal Cloud Computing Strategy, issued by the federal Chief Information Officer, characterized cloud computing as a "profound economic and technical shift [with] great potential to reduce the cost of federal Information Technology (IT) systems while ... improving IT capabilities and stimulating innovation in IT solutions."

The federal cloud computing vision is exciting to technology vendors and the industry in general. With an \$80 billion IT budget—\$20 billion of which will be migrated to the cloud according to the "Cloud First" policy—the U.S. government represents the largest and most reliable source for IT spending today and therefore can wield an enormous influence on how the industry will define and use the cloud.



## **Governments Save \$ with Cloud Computing**

Eighty-two percent of federal and 77 percent of state and local IT professionals surveyed say their agencies have implemented server virtualization, leading to an estimated savings of 19 percent of their IT budgets -- \$15 billion across government, according to the report, "Virtualization Vacuum: The 2012 Government Virtualization Study."

On average, IT professionals expect virtualized workloads to almost double in the next four years – from 37 percent to 63 percent. Federal managers expect their virtualization savings to grow from 19 percent to 30 percent – or \$23.6 billion – by 2015, the report states.



## **Development and Dissemination of Cloud Training**

FSCJ was funded by the National Science Foundation (NSF) Advanced Technological Education (ATE) grant program to:

- Develop undergraduate courses in cloud computing and cloud virtualization.
- Disseminate, support, and train other colleges in Florida
- The curricula provides:
  - College students with opportunities to receive 5 vendor certifications that meet Florida's Gold Standard (credit for certification).
  - The creation of a new college credit certificate in cloud virtualization.
  - Provides 320 hours of advanced hands-on training in cloud virtualization.



# Florida State College at Jacksonville- Working with Schools Across the State

**NSF ATE Grant Partners:** 

Seminole State College

Tallahassee Community College

Daytona State College

Brevard Community College

3 FL-DOE Grant Partners:

**Broward College** 

St. Petersburg College

Polk State College



## **Creating the Pipeline for High Schools**

Summer 2013, Florida State College at Jacksonville along with partner colleges will:

- 1. Create a new high school focused virtualization course/certification.
- 2. Host virtualization summer camps for 16 Florida high schools.
- 3. Teach virtualization to over 180 high school students.
- 4. Provide train-the-trainer courses for over 20 high school teachers.
- 5. Create a new virtual internship program.
- 6. Use FSCJ virtualization resources to save high schools expenditures on equipment and support.



## **Industry Partners**

## Citrix, VMware, and EMC

- Developing a first in the nation cloud virtualization certification for high school students that will be included in Florida's CAPE Act.
- Providing training, software, and curriculum for high school through masters degree.
- Providing certification vouchers to students.
- Committing to work with Florida on new high school, college, and grad school courses/certifications.



## **Industry Partners In-Kind Contributions**

## **Citrix**

- Instructor resources, instructor training, software and licenses valued at up to \$101,750 per IT Academy (5 -8 Academies).
- Student curriculum and lab exercises valued at \$5,000 per student.
- State approved courses currently align with 2 certifications.

### **VMware**

- Instructor and student resources- valued at \$25,000 per class.
- State approved courses currently align with 2 certifications.

## **EMC**

- Instructor and student resources- valued at \$54,000 per class.
- State approved courses currently align with 1 certification.



## VMware - Company Overview

### **Proven Market Leader**

- \$4.61 billion in 2012 revenues
- >\$4.63 billion in cash
- ~13,300 employees worldwide

### **Proven in the Trenches**

- 400,000+ VMware customers
- 100% of Fortune 100
- 100% of Fortune Global 100
- 99% of Fortune 1000
- 97% of Fortune Global 500





## Industry Needs & Growth Areas

- Students coming into the workplace with Virtualization and Cloud Computing skills – administrators, developers, business analysts and architects.
- According to a March 2012 International Data Corporation study, the cloud computing sector will generate approximately 14 million new jobs and \$1.1 trillion in profits by the year 2015.



## VMware is Committed to Education

- Assisting in creation of new high school course.
- Providing support to colleges for A.S. and B.A.S degrees.
- Collaborating with our university system partners to create a new masters degree in higher level cloud skills.



## **EMC - Company Overview**

- Customers range from startups to Global 500
- Ranked 139 in Global Fortune 500
- 53,500 employees across 80 countries
  - Extensive focus on Education & Development
- \$21.7 Billion in revenue in 2012
- Since 2003:
  - Invested \$12.3B in R&D
  - Invested \$14.5B in acquisitions



# EMC - Company Overview

- EMC is a global leader in enabling businesses and service providers to transform their operations and deliver information technology as a service (ITaaS).
- Fundamental to this transformation is cloud computing.
- Through innovative products and services, EMC accelerates the journey to cloud computing, helping IT departments to store, manage, protect and analyze their most valuable asset — information — in a more agile, trusted and cost-efficient way.



## EMC Transforms Students' Opportunities

EMC Academic Alliance partners with colleges and universities worldwide to educate students on information infrastructure technology -1,000+ institutions in 60+ countries.

Prepares students for roles in virtualized and cloud environments

- In increasingly complex IT environments
- On organizations' migration to the cloud
- In big data and other analytics projects
- On backup and recovery planning and implementation

Provides unique 'open' courseware at no cost

- Information Storage & Management
- NEW Cloud Infrastructure & Services
- NEW Data Science & Big Data Analytics
- NEW Backup Recovery Systems & Architecture

Provides students with a competitive edge!



# EMC Global Services Associate Program (GSAP)

Title	Description	Minimum Requirements	IT Experience Required	Training Boot Camp Duration
Associate Customer Engineer	Supports and provides maintenance of EMC products	Associate's degree, technical discipline (Networking, MIS, Computer Engineering, etc.)	o-2 years	7 weeks
Technical Support Engineer	Provides remote technical support to internal and external EMC customers from centrally-located EMC support centers	Associate's degree, technical discipline (Networking, MIS, Computer Engineering, etc.)	o-2 years	7 weeks
Associate Implementation Delivery Engineer	Implements business continuance software and moderately complex solutions	BS Computer Science	o-2 years	9 weeks
Associate Practice Consultant	Provides technical and consultative support for EMC technical solution opportunities on a range of IT consulting engagements (e.g., Microsoft, Infrastructure)	BS Computer Science	1-3 years	6-8 weeks
Associate Technical Education Specialist	Develops technical training for EMC employees, partners, and customers	BS Computer Science	o-2 years	9 weeks
Associate Storage Operations Specialist	Manages the customer's storage infrastructure	BS Computer Science	o-3 years	9 weeks
Associate Project Manager	Manages customer service delivery contracts and activities	BS Information Technology Management, MIS	2-5 years	5 weeks
Associate Technology Consultant	Support presales activities (architecture, configuration, qualification, and supporting documentation) leading to the sale of EMC solutions	BS Information Technology Management, MIS	2-5 years	8 weeks



## Citrix - Company Overview

- Global company founded in 1989, annual 2012 revenue of \$2.6 billion
- 10,000 partners in 100 countries
- **Customers:** 
  - 230,000 100% of Fortune 100
  - 98% of Fortune 500
  - 100% of Fortune Global 100
  - 99% of Fortune Global 500
- Citrix Operational Headquarters in Ft. Lauderdale, Florida





# Citrix - Company Overview

- Citrix powers mobile workstyles and cloud services with market-leading cloud, networking and virtualization technologies.
- Our virtualization and network products deliver over 100 million corporate desktops and touches 75 percent of Internet users each day.
- Citrix provides in-demand virtualization and cloud computing certifications.





## **Citrix IT Academies**

- Provides education institutions with virtualized servers, desktop, and application administration curriculum – all with hands-on labs aligning to the Citrix Certified Administrator certification
- Provides in-kind value to colleges
  - Instructor resources, instructor training, software and licenses – valued at up to \$101,750 per IT Academy
  - Student curriculum and lab exercises valued at \$5,000/student/curricula



# Citrix – What Industry Needs

- Skilled talent as we transition from
  - Traditional IT ... to cloud computing
  - Owning and managing hardware and software ... to migrating it to IT as service
  - Corporate owned/managed devices ... to personal mobile devices
- Growth in certain job areas
  - **Administrators** to install, monitor, optimize and troubleshoot virtualization products
  - Engineers to integrate multiple products into a comprehensive virtualization solution
  - Architects to design and analyze comprehensive end-to-end virtualized and cloud environments

## THE FLORIDA SENATE

## APPEARANCE RECORD

2/5/13 (Deliver BOTH copies of this form to the Senator or Senate Professional	al Staff conducting the meeting)
Meeting Date	
Topic Career Educ - Cloud Computing	Bill Number
Name Willis N. Holcombe	(if applicable) Amendment Barcode
Job Title Interim President FL State Callege	Jax 904 (if applicable)
Address 50/W, State St.	Phone 632-3222
City 32202 State Zip	E-mail who/combafscj.
Speaking: Against Information	$ed_{l}$
Representing FL State College Jax	
Appearing at request of Chair: Yes No Lobbyist	registered with Legislature: Yes No
While it is a Senate tradition to encourage public testimony, time may not permit meeting. Those who do speak may be asked to limit their remarks so that as ma	all persons wishing to speak to be heard at this ny persons as possible can be heard.
This form is part of the public record for this meeting.	S-001 (10/20/11)

### THE FLORIDA SENATE

## **APPEARANCE RECORD**

Feb 5, 20/3

(Deliver BOTH copies of this form to the Senator or Senate Professional Staff conducting the meeting)

Meeting Dute	
Topic Carear Education / Cloud	Bill Number
	(if applicable)
Name Friend	Amendment Barcode
Job Title Director of Academic Systems	(if applicable)
Address Florida State College/40/ West State	Phone 904 558-5680
Street 32202 City State Zip	E-mail efriend a fsc J. edy
Speaking: Against Information	
Representing Florida Stafe oblige of	Sach son unjle
Appearing at request of Chair: Yes No Lobbyist	registered with Legislature: Yes No
While it is a Senate tradition to encourage public testimony, time may not permit meeting. Those who do speak may be asked to limit their remarks so that as may	
This form is part of the public record for this meeting.	S-001 (10/20/11)

#### THE FLORIDA SENATE

## APPEARANCE RECORD

5-Feb-20/3 Deliver BOTH copies of this form to the Senator or Senate Professional Staff conducting the meeting)

Bill Number Topic (if applicable) **Amendment Barcode** (if applicable) Address Street For Against Information Speaking: Appearing at request of Chair: | Lobbyist registered with Legislature: Yes While it is a Senate tradition to encourage public testimony, time may not permit all persons wishing to speak to be heard at this meeting. Those who do speak may be asked to limit their remarks so that as many persons as possible can be heard. This form is part of the public record for this meeting. S-001 (10/20/11)

#### THE FLORIDA SENATE

### **APPEARANCE RECORD**

(Deliver BOTH copies of this form to the Senator or Senate Professional Staff conducting the meeting)

Feb	
Meeting Date	
Topic	Bill Number
Road Mada	(if applicable)
Name Read Maclay	Amendment Barcode
Job Title Account Manager	
Address 3000 Bapport Drive Ste 900	Phone \$13-394-2691
Tampa, FL 33607 State Zip	E-mail Read maclay@ Emc.com
Speaking: Against Information	
Representing Florida State College - Jack	Ksonville
Appearing at request of Chair: Yes No Lobbyist	registered with Legislature: Yes No
While it is a Senate tradition to encourage public testimony, time may not permit meeting. Those who do speak may be asked to limit their remarks so that as may	
This form is part of the public record for this meeting.	S-001 (10/20/11)

#### THE FLORIDA SENATE

### **APPEARANCE RECORD**

(Deliver BOTH copies of this form to the Senator or Senate Professional Meeting Date	al Staff conducting the meeting)
Topic CARSER EDVEATION AND	Bill Number / (if applicable)
Name DAN CLOUD COMPUTING	Amendment Barcode // (if applicable)
Job Title WORLD WIDE ACADEMIC PROG	- 13 11 /
Address 711 NORWICH CT.	Phone 954, 229. 6491
CASTLE PINES CO 80108	E-mail dan. myers a
$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$	CHTIX.com
Representing CITRIX	
Appearing at request of Chair: Yes No Lobbyis	t registered with Legislature: Yes No
While it is a Senate tradition to encourage public testimony, time may not permi meeting. Those who do speak may be asked to limit their remarks so that as ma	
This form is part of the public record for this meeting.	S-001 (10/20/11
	· · · · · · · · · · · · · · · · · · ·

### STATE OF FLORIDA DEPARTMENT OF STATE

#### **Division of Elections**

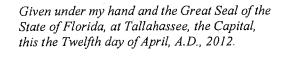
I, Ken Detzner, Secretary of State, do hereby certify that

Matthew M. Carter, II

is duly appointed a member of the

# **Board of Governors of the State University System**

for a term beginning on the Twenty-Third day of March, A.D., 2012, until the Sixth day of January, A.D., 2019 and is subject to be confirmed by the Senate during the next regular session of the Legislature.



Hen Detonin

Secretary of State

DSDE 99 (3/03)



## RICK SCOTT GOVERNOR

DEPARTMENT OF STATE

2012 MAR 26 PH 12: 48

DIVISION OF ELECTIONS TALLAHASSEE, FL

March 23, 2012

Mr. Kenneth W. Detzner Secretary of State State of Florida R. A. Gray Building, Room 316 500 South Bronough Street Tallahassee, Florida 32399-0250

Dear Secretary Detzner:

Please be advised I have made the following appointment under the provisions of Article IX, Sec. 7, FL Constitution:

Mr. Matthew M. Carter II 1904 Miccosukee Road Unit 6 Tallahassee, Florida 32308

as a member of the Board of Governors of the State University System, succeeding Frank T. Martin, subject to confirmation by the Senate. This appointment is effective March 23, 2012, for a term ending January 6, 2019.

Sincerely,

Rick Scott Governor

RS/vh

QUESTIONNAIRE FOR SENATE CONFIRMATION

The information from this questionnaire will be used by the Florida Senate in considering action on your confirmation. The questionnaire MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Please type or print in blue or black ink.

_				Date	e Completed
1. Name:	Her II	Ma	att hew	M	ark
Mr/Mrs./M	s. La		First	Mi	ddle/Maiden
2. Business Address:	404 S. MO	nrue St.	531 Kno	H Bldg. Tal	lahasse e
-	Str	eet /	Office #		City
David Office David	·	L	32399 - 11 Zip Code		37-5722
Post Office Box		ate	•		de/Phone Number
3. Residence Address:	1904 Micco	sukee Kou	d, Unit U	lullahussee	Leon
		=L	32308	(250)	878-2806
Post Office Box	St	ate	Zip Code	Area Coo	de/Phone Number
Specify the preferred	d mailing address: Bu	isiness	Residence 🔀	Fax #	
			•		(optional)
4. A. List all your plac	ces of residence for the	last five (5) years.			
Address		tity & State		<u>From</u>	<u>To</u>
1904 Micco.	sukee Rd.; Uni	.fb Tallah	ussee, FL	1992	Proesent
					12 P
					3 3 3 A
					10 型
44					SE THE
B. List all your forme	er and current residence	es outside of Florida	that you have main	ntained at any time during	adumood.
Address	C	ity & State		From	79 70 TH
Co.C. IBN		Illeshiem,	Germann	<del></del>	NOV. 1974
Co. A. 3 INF	,	as hington, D		Dec. 1971	· -
(o. H. , 3 INF		7. Meyer,		Dec. 1972	
12/2 James		Douglas, GA		Aug. 1973	J
P.O. Box 241		arson. GA		Feb. 1967	Jul. 1971
				-	
5. Date of Birth: 02	16-1952	Place of Birth:	Douglas, 1	GA	
6. Social Security Num	ber: '				
7. Driver License Num	per:	Issuing Sta	te: FL		
R. Have you ever used o	or been known by any o			If "Yes" Explain	
	_		•		
IVIA++hew Ma	ack Carter, Jr.	- called b	y my p	avents	·/· / ·
Matthew IV	lark (avter )	r As sh	wwn on m	y birth cert the past 30.	heate
matthew M	ark Larter L	L - been i	using over	the past 30.	years

#### QUESTIONNAIRE FOR GUBERNATORIAL APPOINTMENTS

The information from this questionnaire will be used by the Governor's office and, where applicable, The Florida Senate in considering action on your confirmation. The questionnaire <u>MUST BE COMPLETED IN FULL.</u> Answer "none" or "not applicable" where appropriate. Please type or print in black ink.

				March 14, 201	2
Name: Mr.	Cart	er II	Matthew		Completed M.
MR/MRS/MS.	L	AST	FIRST		MIDDLE/MAIDEN
Business Address: 404	South Monroe	Street, Room 5	31 Knott Building	, Tallah	nassee
		REET	OFFICE #		CITY
	F	L	32399		
OST OFFICE BOX	s	TATE	ZIP CODE	AREA (	CODE/PHONE NUMBE
Residence Address: 190	04 Miccosukee F	Road, Unit 6	Tallahass	see 850	-878-2806
	ST	REET	CITY		COUNTY
		FL	32308		Leon
OST OFFICE BOX	s	TATE	ZIP CODE	AREA	CODE/PHONE NUMBE
Specify the preferred ma	iling address:	Business ()	Residence	Fax #	
		0			(optional)
A. List all your places	of residence for the	last ten (10) years			
<u>ADDRESS</u>		CITY & STATE		FROM	<u>T0</u>
1904-6 Miccosu	kee Road	Tallahasse	e, FL	1992	Present
		and autoids of Flori	ide that you have made	intoined at any time of	during adultho
	and current residen		rida that you have ma	FROM	TO
ADDRESS Co. C, 1 BN, 1st	A.D.	CITY & STATE Illeshiem, (	German	3/1964	11/1974
Co. A, 3 Inf.		Washingto	n, DC	12/1971	8/1972
Co. H, 3 Inf.		Ft. Meyer,	VA	8/1972	8/1973
1212 James St	reet	Douglas, (	GA	2/1973	11/1974
Date of Birth: Februa	ary 16, 1972	Place	of Birth: Douglas	s, GA	
ocial Security Number:					
river Licence Number:			Icen	ing State: FL	

Are you a United States citizen? Yes No If "No" explain:  If you are a naturalized citizen, date of naturalization:  Since what year have you been a continuous resident of Florida? 1974  If "Yes" list:  A. County of registration: Leon  B. Current party affiliation: Republican  Education  A. High School: Atkinson County H.S., Pearson, GA  Pear Graduated: 1971  B. List all postsecondary educational institutions attended:  PARE ALOCATION  B. List all postsecondary educational institutions attended:  PARE ALOCATION  B. List all postsecondary educational institutions attended:  PARE ALOCATION  Tallahassee Comm., Tall., FL 1975-1976  A.A.  Florida State, Tall., FL 1976-1978  B.S.  Florida State, Tall., FL 1985-1988  J.D.  Smith Chapel, Tall., FL 2005-2006  M.T.S.  Gulf Coast Seminary, Tall., FL 2007-2008  Ph.D.  Are you or have you ever been a member of the armed forces of the United States? Yes No If "Yes"  A. Dates of service: 7 JUL 71 - 8 AUG 73 28 JAN 74 - 23 NOV 74  B. Branch or component: U.S. Army; Florida National Guard (8/1978-3/1979)  C. Date & type of discharge: Honorable  Have you ever been arrested, charged, or indicted for violation of any federal, state, county, or municipal law, regulatic ordinance? (Exclude traffic violations for which a fine or civil penalty of \$150 or less was paid.) If "Yes" give details: Dispositions  BALLER  BA	М	latthew Mark Carter, Jr As show	n on my birth certificate	9	
If you are a naturalized citizen, date of naturalization:  Since what year have you been a continuous resident of Florida?  Are you a registered Florida voter? Yes No If "Yes" list:  A. County of registration: Leon  B. Current party affiliation: Republican  Education  A. High School: Atkinson County H.S., Pearson, GA  (NAME AND LOCATION)  B. List all postsecondary educational institutions attended:  NAME A LOCATION  Tallahassee Comm., Tall., FL 1975-1976  A.A.  Florida State, Tall., FL 1976-1978  B.S.  Florida State, Tall., FL 1985-1988  J.D.  Smith Chapel, Tall., FL 2005-2006  M.T.S.  Gulf Coast Seminary, Tall., FL 2007-2008  Ph.D.  Are you or have you ever been a member of the armed forces of the United States? Yes No If "Yes" A. Dates of service: 7 JUL 71 - 8 AUG 73 28 JAN 74 - 23 NOV 74  B. Branch or component: U.S. Army; Florida National Guard (8/1978-3/1979)  C. Date & type of discharge: Honorable  Have you ever been arrested, charged, or indicted for violation of any federal, state, county, or municipal law, regulatic ordinance? (Exclude traffic violations for which a fine or civil penalty of \$150 or less was paid.) If "Yes" give details: DATE  MATURE  MATURE  MATURE  MATURE  MATURE  MATURE  DEPENDICATE  No If "Yes" give details: DATE MATURE  DEPENDICENT.	_				
Are you a registered Florida voter? Yes No B. Current party affiliation: Republican  A. County of registration: Leon B. Current party affiliation: Republican  Education  A. High School: Atkinson County H.S., Pearson, GA Year Graduated: 1971    Name and Location   Marke a Locatio	Ar	e you a United States citizen? Yes	No O If "No"	explain:	
A. County of registration:  Leon  B. Current party affiliation:  Republican  Republican  A. High School:  Atkinson County H.S., Pearson, GA  NAME AND LOCATION)  B. List all postsecondary educational institutions attended:  NAME A LOCATION  Tallahassee Comm., Tall., FL  1975-1976  A.A.  Florida State, Tall., FL  1985-1988  J.D.  Smith Chapel, Tall., FL  2005-2006  M.T.S.  Gulf Coast Seminary, Tall., FL  2007-2008  Are you or have you ever been a member of the armed forces of the United States? Yes No  A. Dates of service:  7 JUL 71 - 8 AUG 73  28 JAN 74 - 23 NOV 74  B. Branch or component:  U.S. Army;  Florida National Guard (8/1978-3/1979)  C. Date & type of discharge:  Have you ever been arrested, charged, or indicted for violation of any federal, state, county, or municipal law, regulation or ordinance? (Exclude traffic violations for which a fine or civil penalty of \$150 or less was paid.) If "Yes" give details:  DATE  NATURE  NATURE  NATURE  NATURE  DISPOSITION	-				
Education  A. High School: Atkinson County H.S., Pearson, GA  (NAME AND LOCATION)  B. List all postsecondary educational institutions attended:  NAME A LOCATION  Tallahassee Comm., Tall., FL  1975-1976  A.A.  Florida State, Tall., FL  1985-1988  Florida State, Tall., FL  2005-2006  M.T.S.  Gulf Coast Seminary, Tall., FL  2007-2008  Ph.D.  Are you or have you ever been a member of the armed forces of the United States? Yes No If "Yes"  A. Dates of service: 7 JUL 71 - 8 AUG 73 28 JAN 74 - 23 NOV 74  B. Branch or component:  U.S. Army; Florida National Guard (8/1978-3/1979)  C. Date & type of discharge: Honorable  Have you ever been arrested, charged, or indicted for violation of any federal, state, county, or municipal law, regulation or dinance? (Exclude traffic violations for which a fine or civil penalty of \$150 or less was paid.) If "Yes" give details:  DATE  PLACE  NATURE  PLACE  NATURE  POSPOSITION	Ar	e you a registered Florida voter? Yes	No O If "Ye		
Tallahassee Comm., Tall., FL 1975-1976 A.A.  Florida State, Tall., FL 1976-1978 B.S.  Florida State, Tall., FL 1985-1988 J.D.  Smith Chapel, Tall., FL 2005-2006 M.T.S.  Gulf Coast Seminary, Tall., FL 2007-2008 Ph.D.  Are you or have you ever been a member of the armed forces of the United States? Yes No If "Yes" A. Dates of service: 7 JUL 71 - 8 AUG 73 28 JAN 74 - 23 NOV 74  B. Branch or component: U.S. Army; Florida National Guard (8/1978-3/1979)  C. Date & type of discharge: Honorable  Have you ever been arrested, charged, or indicted for violation of any federal, state, county, or municipal law, regulatic ordinance? (Exclude traffic violations for which a fine or civil penalty of \$150 or less was paid.) If "Yes" give details:	Ed	ucation High School: Atkinson County H.	S., Pearson, GA		
Florida State, Tall., FL  Smith Chapel, Tall., FL  2005-2006  M.T.S.  Gulf Coast Seminary, Tall., FL  2007-2008  Ph.D.  Are you or have you ever been a member of the armed forces of the United States? Yes No  A. Dates of service: 7 JUL 71 - 8 AUG 73  B. Branch or component: U.S. Army; Florida National Guard (8/1978-3/1979)  C. Date & type of discharge: Honorable  Have you ever been arrested, charged, or indicted for violation of any federal, state, county, or municipal law, regulation or dinance? (Exclude traffic violations for which a fine or civil penalty of \$150 or less was paid.) If "Yes" give details:  DATE  PLACE  NATURE	В.	NAME & LOCATION	DATES ATTENDED		
Smith Chapel, Tall., FL 2005-2006 M.T.S.  Gulf Coast Seminary, Tall., FL 2007-2008 Ph.D.  Are you or have you ever been a member of the armed forces of the United States? Yes No If "Yes'  A. Dates of service: 7 JUL 71 - 8 AUG 73 28 JAN 74 - 23 NOV 74  B. Branch or component: U.S. Army; Florida National Guard (8/1978-3/1979)  C. Date & type of discharge: Honorable  Have you ever been arrested, charged, or indicted for violation of any federal, state, county, or municipal law, regulation or dinance? (Exclude traffic violations for which a fine or civil penalty of \$150 or less was paid.) If "Yes" give details:  DATE  PLACE  NATURE  DISPOSITION		Florida State, Tall., FL	1976-1978	B.S.	
Gulf Coast Seminary, Tall., FL 2007-2008 Ph.D.  Are you or have you ever been a member of the armed forces of the United States? Yes No If "Yes' A. Dates of service: 7 JUL 71 - 8 AUG 73 28 JAN 74 - 23 NOV 74  B. Branch or component: U.S. Army; Florida National Guard (8/1978-3/1979)  C. Date & type of discharge: Honorable  Have you ever been arrested, charged, or indicted for violation of any federal, state, county, or municipal law, regulation ordinance? (Exclude traffic violations for which a fine or civil penalty of \$150 or less was paid.) If "Yes" give details:  DATE  PLACE  NATURE  DISPOSITION		Florida State, Tall., FL	1985-1988	J.D.	
Are you or have you ever been a member of the armed forces of the United States? Yes No If "Yes"  A. Dates of service: 7 JUL 71 - 8 AUG 73 28 JAN 74 - 23 NOV 74  B. Branch or component: U.S. Army; Florida National Guard (8/1978-3/1979)  C. Date & type of discharge: Honorable  Have you ever been arrested, charged, or indicted for violation of any federal, state, county, or municipal law, regulation or dinance? (Exclude traffic violations for which a fine or civil penalty of \$150 or less was paid.) If "Yes" give details:  DATE  PLACE  NATURE  DISPOSITION		Smith Chapel, Tall., FL	2005-2006	M.T.S.	
A. Dates of service: 7 JUL 71 - 8 AUG 73 28 JAN 74 - 23 NOV 74  B. Branch or component: U.S. Army; Florida National Guard (8/1978-3/1979)  C. Date & type of discharge: Honorable  Have you ever been arrested, charged, or indicted for violation of any federal, state, county, or municipal law, regulation ordinance? (Exclude traffic violations for which a fine or civil penalty of \$150 or less was paid.) If "Yes" give details:  DATE  PLACE  NATURE  DISPOSITION		Gulf Coast Seminary, Tall., FL	2007-2008	Ph.D.	
B. Branch or component: U.S. Army; Florida National Guard (8/1978-3/1979)  C. Date & type of discharge: Honorable  Have you ever been arrested, charged, or indicted for violation of any federal, state, county, or municipal law, regulation ordinance? (Exclude traffic violations for which a fine or civil penalty of \$150 or less was paid.) If "Yes" give details:  DATE  PLACE  NATURE  DISPOSITION					/es" lis
C. Date & type of discharge: Honorable  Have you ever been arrested, charged, or indicted for violation of any federal, state, county, or municipal law, regulation ordinance? (Exclude traffic violations for which a fine or civil penalty of \$150 or less was paid.) If "Yes" give details:  DATE  PLACE  NATURE  DISPOSITION					
Have you ever been arrested, charged, or indicted for violation of any federal, state, county, or municipal law, regulation ordinance? (Exclude traffic violations for which a fine or civil penalty of \$150 or less was paid.) If "Yes" give details:  DATE PLACE NATURE DISPOSITION					
	ord	ve you ever been arrested, charged, or ind linance? (Exclude traffic violations for wh	icted for violation of any fed ich a fine or civil penalty of	\$150 or less was paid.) If "Yes" give deta	lation, ails:
					ed

15.	Cor bus	ncerning your current employer an iness address, type of business, oc	d for all of your employme cupation or job title, and pe	ent during the last ten years, listeriod(s) of employment.	t your employer's name,
		<u>LOYER'S NAME &amp; ADDRESS</u> . Senate, Tall., FL	TYPE OF BUSINESS Government	OCCUPATION/JOB TITLE Staff Director	PERIOD OF EMPLOYMENT 9/2010 - Present
	Se	elf Employed, Tall., FL	Consultant	Consultant	1/2010 - 8/2010
	Pι	ıblic Svc. Comm., Tall., FL	Government	Commissioner	1/2006 - 1/2010
	FL	. House of Rep., Tall., FL	Government	Staff Director	11/2004 - 11/2005
	FL	. House of Rep., Tall., FL	Government	Policy Coordinator	11/2002 - 11-2004
	FL	. House of Rep., Tall., FL	Government	Council Director	9/2001 - 11/2002
16.	Hay	ve you ever been employed by any 'Yes'', identify the position(s), the	state, district, or local gov name(s) of the employing	ernmental agency in Florida? agency, and the period(s) of en	Yes ■ No □ nployment:
	POSI		EMPLOYING AGENCY		OF EMPLOYMENT
		aff Director	FL Senate		10 - Present 06 - 1/2010
		iblic Service Commission	FL Legislature		
		aff Director	FL House of Rep	resentatives 9/20	01 - 10/2005
	(S	ee attached)			
17.	A.	State your experiences and interest I have served as a chief ex	ecutive (private indust	ry) in a law firm, multi-cou	inty real estate firm and
		(non-profit) senior pastor,	vice moderator for a l	ocal and county religious	organization.
		Fifteen years in senior ma			
		resolving major problems	(citizens, government	al operations). I have a p	proven record as a
		visionary and problem sol	ver.		
	B.	Have you received any degree(s) appointment? Yes No (J.D Teaching Assistant (	If "Yes", list:		the subject matter of this
		J.D Adjunct Teacher (Bu			ne
		Chief of Staff - to the Pres			
		President - Congress of C			
	C.	Have you received any awards on If "Yes", list:			
		Member - Hall of Fame - T	allahassee Communit	y College	
				The second secon	

D.	identity an association men	berships and association offices he	id by you man return to	ano appointment.
	Kappa Alpha Psi	P.O. Box 6895, Tall., FL	Chaplain M	embership 1993 - Preser
	Capital City Chamber,	1602 S. Monroe St., Tall., F	L No Office M	embership 2009 - 2010
		r position (appointive, civil service Yes", list:	, or other) with the fede	ral or any foreign government
  A.	Have you got been elected	or appointed to any public office in	this state? Ves	No. □ If "Ves" state the
A.	office title, date of election of federal):	or appointment, term of office, and	level of government (ci	ty, county, district, state,
	Public Service Commis	sioner 1/2006	1/2010	State
В.	If your service was on an ap	pointed board(s), committee(s), or o	council(s):	
	(1) How frequently were n	eetings scheduled: Bi-weekly /	sometimes daily	
		e regularly scheduled meetings, sta-		gs you attended, the number y
	MEETINGS ATTENDED	MEETINGS MISSED	REASON FOR ABSENC	<u>CE</u>
		1 in 4 years	Back surger	у
	, Chapter 112, F.S.? Yes	nd that you were in violation of the No If "Yes", give	Code of Ethics for Pub details:	
III,	, Chapter 112, F.S.? Yes	No lf "Yes", give	e details: <u>DISPOSITIO</u>	ИС
III,	, Chapter 112, F.S.? Yes	No Olf "Yes", give	e details: <u>DISPOSITIO</u>	МС

22.		Yes", list:	ppointed to any office that requ	ired confirmation by the Flo	orida Senate? Yes 🔵 No 🔘
	A.	Title of Office: Publi	c Service Commissioner		
	B.	Term of Appointment:	January 2006 - January	2010	
	C.	Confirmation results:	39 for and 0 against		
23.	Hav		a fidelity, surety, performance,	or other bond? Yes	No If "Yes", explain:
24.	If " susp acti	Yes" provide the title ar	nd number, original issue date, a	and issuing authority. If any	the State of Florida? Yes No No disciplinary action (fine, probation, nority, state the type and date of the
25.	A.	dealings during the las	s of which you have been an over tour (4) years with any state of ave been appointed or are seek in your relationship to	r local governmental agency ng appointment? Yes	neld any contractual or other direct in Florida, including the office or No If "Yes", explain:
	В.	your immediate family the last four (4) years v	have been owners, officers, or	employees, held any contrac ntal agency in Florida, incli	r businesses of which members of ctual or other direct dealings during uding the office or agency to which If "Yes", explain:  BUSINESS' RELATIONSHIP  TO AGENCY
26.	Hav year A. B.	rs? Yes No O	mpensation other than reimburs ity you lobbied and the principa	sement for expenses? Yes	nt at any time during the past five (5)

NAME	MAILING ADDRESS	ZIP CODE	AREA CODE/PHONE NUMBER
Bob West			
Titus B. Deas, Jr.			
Connie Mack			
	sional, occupational, civic, or fraternal nber during the past five (5) years, the		
NAME_	MAILING ADDRESS	OFFICE(S) HELD & TERM	DATE(S) OF MEMBERSHIP
Kappa Alpha Psi	P.O. Box 6895, Tall., FL	Chaplain 2009	1993 - Present
Capital City Chamber	1602 S. Monroe St., Tall., FL	None	2009 - 2010
NAACP	442 W. Georgia St., Tall., FL	None	Life Member
	why you will not be able to attend ful Yes □ No ■ If "Yes", explai		ice or position to which you
	-14		
If required by law or admini	istrative rule, will you file financial dis	sclosure statements? Yes	No No

#### **CERTIFICATION**

#### STATE OF FLORIDA, COUNTY OF

	he/she has careful questions; (2) that that he/she will, as the State of Florida	Illy and the informan appoin	Her IL personally prepar nation contained in	, who, after bein red or read the n said answers is	g duty swo answers to complete a	o the f and true	foregoing e; and (3)	
				IST S	igheture of	Applicat	nt-Affiant	
Sworn to and subscribed before me this 14th day of March	, 20 <u>L</u>			Signature of No	otary Public	Log -State o	Com- of Florida	<u> </u>
			(Print, Type, or S	Commis Expires	AROLYN GF ssion # DD 9 December 1 Troy Fain Insurance ned Name o	46085 13, 2013 800-385-701	19	
			My commis	ssion expires:				
/ *	duced Identification				ALLANDO	DIVISION OF ELECTION	2012 MAR 26 PM 12: 48	DEPARTMENT OF STATE
					(seal	σ,	_	

#### 7. Organization with restricted Membership

Alumni Chapter – Kappa Alpha Psi Fraternity – A male fraternity, however, if I am appointed, I will no longer serve as a member.

#### 16. Employed by State Government

<b>Position</b>	<b>Employment Agency</b>	Period of Employment
Deputy Secretary Chief, Eco. Opp. Sr. Consultant	Dept. Management Services Dept. Management Services Dept. Insurance	1/2000 - 8/2001 9/1999 - 1/2000 1/1999 - 7/1999
Deputy Director	Dept. Insurance	3/1998 – 12/1998
Asst. Gen. Counsel	FL Turnpike	6/1997 – 2/1998
Asst. Gen. Counsel	FL Turnpike	10/1992 – 6-1995
Div. Director Bureau Chief	Dept. Business Regulation Dept. Business Regulation	4/1990 – 4/1991 10/1989 - 4/1990

#### **MEMORANDUM**

AS A GENERAL MATTER, APPLICATIONS FOR ALL POSITIONS WITHIN STATE GOVERNMENT ARE PUBLIC RECORDS, WHICH MAY BE VIEWED BY ANYONE UPON REQUEST. HOWEVER, THERE ARE SOME EXEMPIONS FROM THE PUBLIC RECORDS LAW FOR IDENTIFYING INFORMATION RELATING TO PAST AND PRESENT LAW ENFORCEMENT OFFICERS AND THEIR FAMILIES, VICTIMS OF CERTAIN CRIMES, ETC...IF YOU BELIEVE AN EXEMPTION FROM THE PUBLIC RECORDS LAW APPLIES TO YOUR SUBMISSION, PLEASE CHECK THIS BOX.

Yes, I assert that identifying information provided in this application should be excluded from inspection under Public Records Law. Please indicate what section of Florida Statutes provides this in your particular situation.

IF YOU NEED ADDITIONAL GUIDANCE AS TO THE APPLICABILITY OF ANY PUBLIC RECORDS LAW EXEMPTION TO YOUR SITUATION, PLEASE CONTACT THE OFFICE OF THE ATTORNEY GENERAL.

The Office of the Attorney General PL-01, The Capitol Tallahassee, Florida 32399 (850) 245-0158

3005

### STATE OF FLORIDA DEPARTMENT OF STATE

#### **Division of Elections**

I, Ken Detzner, Secretary of State, do hereby certify that

Julius J. (Butch) Teske

is duly appointed a member of the

### Board of Trustees, Florida Atlantic University

for a term beginning on the Twenty-Third day of April, A.D., 2012, until the Sixth day of January, A.D., 2016 and is subject to be confirmed by the Senate during the next regular session of the Legislature.

Given under my hand and the Great Seal of the State of Florida, at Tallahassee, the Capital, this the Fourteenth day of May, A.D., 2012.

Ken Detom

Secretary of State

DSDE 99 (3/03)



## RICK SCOTT GOVERNOR

2012 APR 23 PM 2: 55

DIVISION OF ELECTIONS

April 23, 2012

The Honorable Kenneth W. Detzner Secretary of State State of Florida R. A. Gray Building, Room 316 500 South Bronough Street Tallahassee, Florida 32399-0250

Dear Secretary Detzner:

Please be advised I have made the following reappointment under the provisions of Section 1001.71, Florida Statutes:

Dr. Julius J. Teske 4210 Amelia Plantation Court Vero Beach, Florida 32967

as a member of the Board of Trustees, Florida Atlantic University, subject to confirmation by the Senate. This appointment is effective April 23, 2012 for a term ending January 6, 2016.

Sincerely,

Rick Scott

Governor

RS/vh

QUESTIONNAIRE FOR SENATE CONFIRMATION
The information from this questionnaire will be used by the Florida Senate in considering action on your confirmation. The questionnaire MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate.

			5/0	7/12	
			Date	Completed	
Name: DR.	TESKE Last	Julius	√σς Mide	e e p/	
Mr./Mrs./Ms.	Last	First	Mide	dle/Maiden	
Business Address:					
	Street	Office #		City	
Post Office Box	State	Zip Code		e/Phone Number	
. Residence Address:	210 AME/IA P. Street FIBRIAA State	VANTATION CT.	E VERO BEAC	CH INDIAN	N J
	Street	City	مر در سے کی وہ وہ	County	
Pact Office Roy	Flarida State	32967 Zin Code		Phone Number	
Specify the preferred mailing		Residence	Fax #(		
			(	optional)	
A. List all your places of re	residence for the last five (5) years	'S.			
Address	City & State		<u>From</u>	<u>To</u>	
					_
B. List all your former and o	current residences outside of Flor <u>City &amp; State</u>	rida that you have maintai	ned at any time during	12 MAYO	
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Address  Date of Birth: (6/15)	City & State  IS. S. ARMY  KENTUCKY  W.S. ARMY  VIRTNA	<del>y</del> .	From 1967	AFIO AMIO: 21	כ - -
Address  Date of Birth: ()  Social Security Number:	City & State  IS.S. ARM  KENTUCKY  WISTNA  Place of Birth:	M /S	From (1967) 970 717 M	AFIO AMID: 21	<b>-</b>
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f you are a naturalized	citizen, date of natural	lization:	
Since what year have	you been a continuous	s resident of Florida? $\frac{197}{}$	0
Are you a registered F	Norida voter? Yes 4	No ☐ If "Yes" list:	
			Affiliation: REPUBLICAN
Education	PNOTAL	V KIVIZE B. Carron and	Napolitical
A. High School:	+ MARY'S S	South AMBOY N	Year Graduated: 1963
23.43.41.41	/(Name and	Location)	
B. List all postsecond	ary educational institut	tions attended:	
Name & Location		Dates Attended	Certificates/Degrees Received
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MURRAI 3+	10 + 15 El	1970-71 "	1. M.A. Psycholog
NOUR ROLLAN	EARTHON II	1976 39 FOAT 1A.	INJERJALE FI DISEASE OF
		, , , , , , , , , , , , , , , , , , , ,	i '
	ent: <u>(J.S. /A</u> harge: <u>HO</u> /A		
B. Branch or Compon C. Date & type of disc Have you ever been at ordinance? (Exclude t	ent: // & // charge: // O \charge rested, charged, or ind	dicted for violation of any federal, s	state, county, or municipal law, regulation, or or less was paid.) Yes \( \bigcap \) No \( \bigcap \) If Yes"
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Have you recei	ved any degree(	s), profession	al certification(	s), or designat	ions(s) related to the	he subject matter of	this
appointment?	Yes 🔼 No [	If "Yes",	, list:				
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Have you receiv If "Yes", list:	ved any awards	or recognition	ns relating to the	e subject matt	er of this appointm	ent? Yes 🔀 No	<u>.</u>
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	ngs scheduled: ///JN/7/7/2 y	,
	gularly scheduled meetings, state the number	ber of meetings you attended, the number you miss
Meetings Attended	Meetings Missed	Reason for Absence
		OUT OF STATE
	nd that you were in violation of Part III, C	hapter 112, F.S., the Code of Ethics for Public Off
<u>Date</u>	Nature of Violation	<u>Disposition</u>
		e of Florida? Yes No 🔏 If "Yes", list:
B. Date of suspension:	D. Result: Rein	stated Removed Resigned
Have you previously been appointed if "Yes", list:	ed to any office that required confirmation	n by the Florida Senate? Yes 📘 No 🗌
A. Title of Office: BOAR	1 OF TRUSTES	
B. Term of Appointment:	LAST YEAR	
C. Confirmation results:	POINTED	
Have you ever been refused a fidel	ity, surety, performance, or other bond?	Yes No If "Yes", explain:
Have you held or do you hold an or If "Yes", provide the title and num suspension, revocation, disbarment action taken:	ber, original issue date, and issuing autho	rificate in the State of Florida? Yes No rity. If any disciplinary action (fine, probation, issuing authority, state the type and date of the
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Name of Busines	Family Member's Relationship to You	Family Member's Relationship to Business	Business' Relationship to Agency
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Have you ever beer (5) years? Yes □		ou lobbied at any level of governmen	nt at any time during the past five
A. Did you receive	any compensation other than rei	imbursement for expenses? Yes	] No [2]
3. Name of agency	or entity you lobbied and the pr	incipal(s) you represented:	
Agency Lobbied	•	Principal Represented	
	N. A.		
		the past five (5) years. Include a cur	rrent, complete address and
•	Exclude your relatives and memb		- · · · · · · · · · · · · · · · · · ·
Name PARICC C	Mailing Address	7:- C <u>ade</u>	Area Code/Phone Number
PARKS C	CAII 7:		
ug KING			
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' care business	Company occupational civic	Cataras Lorganizations(s) of wh	the ware sow a member or of
		c, or fraternal organizations(s) of wh (5) years, the organization address(e	nich you are now a member, or of es), and date(s) of your membership(s).
vhich you have beer Vame	n a member during the past five (  Mailing Address	(5) years, the organization address(e  Office(s) Held & Term	es), and date(s) of your membership(s). <u>Date(s) of Membership</u>
vhich you have beer <u>Vame</u>	n a member during the past five (  Mailing Address	(5) years, the organization address(e  Office(s) Held & Term	es), and date(s) of your membership(s).

#### **CERTIFICATION**

STATE OF FLORIDA, COUNTY OF Indian Given
Before me, the undersigned Notary Public of Florida, personally appeared
Julius J. Teske Signature of Applicant-Affiant
Sworn to and subscribed before me this day of
My commission expires: $2-6-2015$
Personally Known OR Produced Identification
Type of Identification Produced
SUSAN L. HACKNEY  Notary Public - State of Florida  My Comm. Expires Feb 6, 2015  Commission # EE 61966

(seal)

#### **MEMORANDUM**

AS A GENERAL MATTER, APPLICATIONS FOR ALL POSITIONS WITHIN STATE GOVERNMENT ARE PUBLIC RECORDS WHICH MAY BE VIEWED BY ANYONE UPON REQUEST. HOWEVER, THERE ARE SOME EXEMPTIONS FROM THE PUBLIC RECORDS LAW FOR IDENTIFYING INFORMATION RELATING TO PAST AND PRESENT LAW ENFORCEMENT OFFICERS AND THEIR FAMILIES, VICTIMS OF CERTAIN CRIMES, ETC. IF YOU BELIEVE AN EXEMPTION FROM THE PUBLIC RECORDS LAW APPLIES TO YOUR SUBMISSION, PLEASE CHECK THIS BOX.

Yes, I assert that identifying information provided in this application should be excluded from inspection under the Public Records Law.
Because: (please provide cite.)

IF YOU NEED ADDITIONAL GUIDANCE AS TO THE APPLICABILITY OFANY PUBLIC RECORDS LAW EXEMPTION TO YOUR SITUATION, PLEASE CONTACT THE OFFICE OF THE ATTORNEY GENERAL.

The Office of the Attorney General PL-01, The Capitol Tallahassee, Florida 32399 (850) 245-0150

### STATE OF FLORIDA DEPARTMENT OF STATE

#### **Division of Elections**

I, Ken Detzner, Secretary of State, do hereby certify that

### Bradford Baker

is duly appointed a member of the

### Board of Trustees, New College of Florida

for a term beginning on the Twenty-Third day of April, A.D., 2012, until the Sixth day of January, A.D., 2016 and is subject to be confirmed by the Senate during the next regular session of the Legislature.

Given under my hand and the Great Seal of the State of Florida, at Tallahassee, the Capital, this the Fourteenth day of May, A.D., 2012.

the trapper

Secretary of State

DSDE 99 (3/03)



## RICK SCOTT GOVERNOR



April 23, 2012

The Honorable Kenneth W. Detzner Secretary of State State of Florida R. A. Gray Building, Room 316 500 South Bronough Street Tallahassee, Florida 32399-0250

Dear Secretary Detzner:

Please be advised I have made the following reappointment under the provisions of Section 1004.32, Florida Statutes:

Mr. Bradford D. Baker 760 North River Road Venice, Florida 34293

as a member of the Board of Trustees, New College of Florida, subject to confirmation by the Senate. This appointment is effective April 23, 2012 for a term ending January 6, 2016.

Sincerely,

Rick Scott Governor

### 100315

#### QUESTIONNAIRE FOR SENATE CONFIRMATION

The information from this questionnaire will be used by the the Florida Senate an considering action in void contemation. The autestionnaire MUST BE COMPLETED IN FUEL. Answer "none" or inot applicable, where approximate

Specify the prefetred mailting address — Business—U) — Residence — —————————————————————————————————		S OF DEACH THE			January 19, 2012
Business Address  941-408-19  941-408-19  Popt New Years  760 N. River Road, Venice, FL 34293 Sarasota  Poptional in the preferred marking address Business LE Residence (5) years.  A List all your places of residence for the last five (5) years.  2007 A STATE  760 N. River Road, Venice, FL 34293 4/17/90 to Prese	Acc:	Mr. Baker	Bradford	Dennis	Date Completed
941-408-19  Residence Azeres  760 N. River Road, Venice, FL 34293 Sarasota  2. 24 a. 25 a.			as r	FIRST	BADORE MAINEN
Post Services  Residence Address  760 N. River Road, Venice, FL 34293 Sarasota  2.50 account of the preferred marking address. Business 1.1 Residence  A Last all your places of residence for the last five (5) years.  2.60 N. River Road, Venice, FL 34293  4/1/90 to Prese	mess Address				
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Specify the preferred marking address. Business. LE. Residence. Factor (optional)  A. List all your places of residence for the last five (5) years.  ***********************************					
Specify the preferred marking address Business ET Residence Factor topiconal of the Last five (5) years.  A List all your places of residence for the last five (5) years.  ADDRESS GITY & STATE 10.000 to Present Pre	dence Avaress				4 W
A List all your places of residence for the fast five (5) years.  ADDRESS CHYASTATE 10.44 10.  760 N. River Road, Venice, FL 34293 4/1/90 to Prese					ens Anna (Carlotte Carlotte Carlotte
A List all your places of residence for the last five (5) years.  ADDRESS CITYASTATE 760 N. River Road, Venice FL 34293 4/1/90 to Prese	aty the preferred ma	thing addiess	Business 13	Residence	Language Control
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	State College of Florida.			A.A	
	University of Michigan,		9/78 - 6/79		10 1 ANTONE 1 10 MAR
	Are you or have you ever been a member o	f the armed forces of	the United States? Yes	No <b>X</b> 1	It "Yes" list
	A Dates of Service				
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#### **CERTIFICATION**

STATE OF FLORIDA, COUNTY OF
Before me, the undersigned Notary Public of Florida, personally appeared    BRADFORD D. BAKER
Signature of Applicant-Affiant
Sworn to and subscribed before me this
SEEMAL R. KELLY
(Print, Type, or Stamp Commissioned Name of Notary Public - State of Florida My Commission expires:  My commission expires:  SEEMAL R. KELLY Notary Public - State of Florida My Comm. Expires Aug 5, 2013 Commission # DD 914319 Bonded Through National Notary Assn.
Personally Known OR Produced Identification
Type of Identification Produced DL - Floring Driver Cicence

#### **MEMORANDUM**

AS A GENERAL MATTER, APPLICATIONS FOR ALL POSITIONS WITHIN STATE GOVERNMENT ARE PUBLIC RECORDS WHICH MAY BE VIEWED BY ANYONE UPON REQUEST. HOWEVER, THERE ARE SOME EXEMPTIONS FROM THE PUBLIC RECORDS LAW FOR IDENTIFYING INFORMATION RELATING TO PAST AND PRESENT LAW ENFORCEMENT OFFICERS AND THEIR FAMILIES, VICTIMS OF CERTAIN CREATES, ETC. IF YOU BELIEVE AN EXEMPTION FROM THE PUBLIC RECORDS LAW APPLIES TO YOUR SUBMISSION, PLEASE CHECK THIS BOX.

Yes, I assert that identifying information provided in this application should be excluded from inspection under the Public Records Law.

Because: (please provide cite.)

IF YOU NEED ADDITIONAL GUIDANCE AS TO THE APPLICABILITY OF ANY PUBLIC RECORDS LAW EXEMPTION TO YOUR SITUATION, PLEASE CONTACT THE OFFICE OF THE ATTORNEY GENERAL.

The Office of the Attorney General PL-01, The Capitol Tallahassee, Florida 32399 (850) 245-0150



#### STATE OF FLORIDA DEPARTMENT OF STATE

#### **Division of Elections**

I, Ken Detzner, Secretary of State, do hereby certify that

### Elaine M. Keating

is duly appointed a member of the

### Board of Trustees, New College of Florida

for a term beginning on the Twenty-Third day of April, A.D., 2012, until the Sixth day of January, A.D., 2016 and is subject to be confirmed by the Senate during the next regular session of the Legislature.



Given under my hand and the Great Seal of the State of Florida, at Tallahassee, the Capital, this the Tenth day of May, A.D., 2012.

Secretary of State

DSDE 99 (3/03)



## RICK SCOTT GOVERNOR

2012 APR 23 PM 2: 47
DIVISION OF ELECTIONS

April 23, 2012

The Honorable Kenneth W. Detzner Secretary of State State of Florida R. A. Gray Building, Room 316 500 South Bronough Street Tallahassee, Florida 32399-0250

Dear Secretary Detzner:

Please be advised I have made the following reappointment under the provisions of Section 1004.32, Florida Statutes:

Ms. Elaine M. Keating 1965 Gulf of Mexico Drive #108 Longboat Key, Florida 34228

as a member of the Board of Trustees, New College of Florida, subject to confirmation by the Senate. This appointment is effective April 23, 2012 for a term ending January 6, 2016.

Sincerely,

Rick Scott

Governor

RS/vh

100277

#### QUESTIONNAIRE FOR SENATE CONFIRMATION

The information from this questionnaire will be used by the Florida Senate in considering action on your confirmation.

The questionnaire MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Please type or print in blue or black ink. KEATING ELAINE MASON 1. Name: Middle/Maiden NONE 2. Business Address: Office # Street City Post Office Box State Zip Çode Area Code/Phone Number 1965 GULFOF MEXICO DE TOS LONGBOAT 3. Residence Address: Zip Code Post Office Box Specify the preferred mailing address: Business Residence 🔀 Fax # (optional) 4. A. List all your places of residence for the last five (5) years. **From** 1965 GULF OF MEXICO DE LONGBOAT KEY, FL. B. List all your former and current residences outside of Florida that you have maintained at any time during additional From To CHICAGO IL 9722 LONGADOOD UR-175 E. DELAWARE. 2932 N. DELAWARE PHILAGO, IL 5. Date of Birth: 7 14 30 Place of Birth: CHICAGO, IL 6. Social Security Number: Issuing State: FL 7. Driver License Number: 8. Have you ever used or been known by any other legal name? Yes \ No \ \ If "Yes" Explain STRIKOL - BIRTH NAME ELAINE ELAINE MASON- MARRIED

If you are a naturalize	d citizen, date of natu	ralization:			
0. Since what year hav	e you been a continuc	ous resident of Florida?	1978		
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· -	_	No ☐ If "Yes" ☐	list: urrent Party Affiliation:	0-0-0	
A. County of Regist  2. Education	ration: SNASOTI	В. С	urrent Party Affiliation:_	REPUBLICAN	
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	(Name a	nd Location)		***************************************	
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C. Date & type of distance?  Have you ever been ordinance? (Exclude give details:  Date  Concerning your cur	rent employer and for ness, occupation or jo	ndicted for violation of an	ny federal, state, county, lty of \$150 or less was p lature during the last five years, nployment.  Occupation/Job Title	or municipal law, regald.) Yes No Disposition  Disposition  list your employer's	If Yes"

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	s No K. If "Yes", list:
_	you currently hold an office or position (appointive, civil service, or other) with the federal or any foreign government?  S No
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	Identify all association memberships and association offices held by you that relate to this appointment:
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	Have you received any awards or recognitions relating to the subject matter of this appointment? Yes \(\simega\) No \(\frac{\times}{2}\)
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(2) If you missed any of and the reasons(s) fo		etings, state the number	of meetings you attended, the number you	miss
Meetings Attended	•	ings Missed	Reason for Absence	
. Has probable cause ever be	sn found that you were in vi	olation of Part 111, Chap	ter 112, F.S., the Code of Ethics for Public	Offi
and Employees? Yes   Date	Nature of Viol		Disposition	
A. Title of office:	ded from any office by the C	C. Reason for suspen	Florida? Yes □ No ☐ If "Yes", li nsion:	ist:
B. Date of suspension:  Have you previously been a If "Yes", list:			ed  Removed  Resigned  the Florida Scnate? Yes  No	
A Title of Office:				
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C. Confirmation results:				
Have you ever been refused	a fidelity, surety, performar	nce, or other bond? Ye	s No If "Yes", explain:	
If "Yes", provide the title an	id number, original issue dat	e, and issuing authority.	ate in the State of Florida? Yes No. If any disciplinary action (fine, probationing authority, state the type and date of the	١,
	riginal ue Date	Issuing Authority	Disciplinary Action/Date	
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Name of Busines	Family Member's Relationship to You	Family Member's Relationship to Business	Business' Relationship to Agency
Have you ever been (5) years? Yes □		u lobbied at any level of governme	ent at any time during the past five
A. Did you receive	any compensation other than rein	nbursement for expenses? Yes	□ No □
B. Name of agency	or entity you lobbied and the prin	ncipal(s) you represented:	
Agency Lobbied		Principal Represente	<u>ed</u>
			The second of th
Name OB JOHNSON OR SIDNEY KATZ IANE SMILET	Exclude your relatives and membe  Mailing Address  7	Zip Code	Area Code/Phone Number
	professional, occupational, civic,		hich you are now a member, or of (es), and date(s) of your membership(s)
Name Name	Mailing Address	Office(s) Held & Term	Date(s) of Membership
Do you know of any have been or will be	reason why you will not be able t appointed? Yes \(\Boxed{\sigma}\) No \(\Boxed{\sigma}\) I	to attend fully to the duties of the f "Yes", explain:	office or position to which you

Kealing

### **CERTIFICATION**

STATE OF FLORIDA, COUNTY OF Surport
Before me, the undersigned Notary Public of Florida, personally appeared  who, after being duty sworn, say: (1) that he/she has carefully and personally prepared or read the answers to the foregoing questions; (2) that the information contained in said answers is complete and true; and (3) that he/she will, as an appointee, fully support the Constitutions of the United States and of the State of Florida.
Eland, Keating Signature of Applicant-Affiant
Sworn to and subscribed before me this
Signature of Notary Public-State of Florida  SIGKID Brookes
(Print, Type, or Stamp Commissioned Name of Notary Public)
My commission expires: June 6, 2015
Personally Known OR Produced Identification Type of Identification Produced Dues Vicense



(seal)

### **MEMORANDUM**

AS A GENERAL MATTER, APPLICATIONS FOR ALL POSITIONS WITHIN STATE GOVERNMENT ARE PUBLIC RECORDS WHICH MAY BE VIEWED BY ANYONE UPON REQUEST. HOWEVER, THERE ARE SOME EXEMPTIONS FROM THE PUBLIC RECORDS LAW FOR IDENTIFYING INFORMATION RELATING TO PAST AND PRESENT LAW ENFORCEMENT OFFICERS AND THEIR FAMILIES, VICTIMS OF CERTAIN CRIMES, ETC. IF YOU BELIEVE AN EXEMPTION FROM THE PUBLIC RECORDS LAW APPLIES TO YOUR SUBMISSION, PLEASE CHECK THIS BOX.

Yes, I assert that identifying information provided in this application should be excluded from inspection under the Public Records Law.
Because: (please provide cite.)

IF YOU NEED ADDITIONAL GUIDANCE AS TO THE APPLICABILITY OFANY PUBLIC RECORDS LAW EXEMPTION TO YOUR SITUATION, PLEASE CONTACT THE OFFICE OF THE ATTORNEY GENERAL.

The Office of the Attorney General PL-01, The Capitol Tallahassee, Florida 32399 (850) 245-0150

# STATE OF FLORIDA DEPARTMENT OF STATE

## **Division of Elections**

I, Ken Detzner, Secretary of State, do hereby certify that

### Pamela J. Dana

is duly appointed a member of the

# **Board of Trustees, University of West Florida**

for a term beginning on the Nineteenth day of January, A.D., 2012, until the Sixth day of January, A.D., 2016 and is subject to be confirmed by the Senate during the next regular session of the Legislature.



Given under my hand and the Great Seal of the State of Florida, at Tallahassee, the Capital, this the Eighth day of May, A.D., 2012.

Secretary of State

DSDE 99 (3/03)



12 FEB -2 AH 10: 15

Office of the Chancellor 325 West Gaines Street, Suite 1614 Tallahassee, FL 32399 Phone 850,245.0466 Fax 850,245.9685 www.flbog.edu

January 30, 2012

### **MEMORANDUM**

To:

Ms. Inez Williams

From:

Mary-Anne Bestebreurtje WB wkbutje

Subject:

Appointment to the University Boards of Trustees by the

Board of Governors, January 19, 2012

This is to advise you that the Board of Governors approved the following appointment to the University Boards of Trustees, on Thursday, January 19, 2012.

To the <u>University of West Florida Board of Trustees:</u> Ms. Pamela Dana was appointed for a term ending January 6, 2016, to the seat previously held by Mr. Randall W. Hanna.

Attached is a copy of the letter from Chancellor Frank T. Brogan.

Thank you for your assistance in processing these appointments for their Senate confirmation. Please call me if you need additional information.

MAB/ml

**Enclosures** 

# QUESTIONNAIRE FOR SENATE CONFIRMATION The information from this questionnaire will be used by the Florida Senate in considering action on your confirmation.

The information from this questionnaire will be used by the Florida Senate in considering action on your confirmation. The questionnaire <u>MUST BE COMPLETED IN FULL</u>. Answer "none" or "not applicable" where appropriate. Please type or print in blue or black ink.

Name: Dr. Dana, Pamela Jeanne    MRAMRSAMS   LAST   FIRST   MIDDLEMA   Business Address: 40 S. AlcanizStreet   Pensacola				3/15/12	
Business Address: 40 S. AlcanizStreet Pensacola    STREET   OFFICE ## CITY	<sub>Jame:</sub> Dr.	Dana,	Par		ate Completed <b>Jeanne</b>
Florida 32501 (850) 202-4400  POST OFFICE BOX  Residence Address: 200 Gulf Shore Drive #323 Destin Okaloosa  STREET CITY COUNT  Florida 32541 (850) 650-3212  POST OFFICE BOX  STATE ZIP CODE AREA CODE/PHON  Specify the preferred mailing address: Business Residence		LAST	FIRST		MIDDLE/MAIDEN
Florida 32501 (850) 202-4400  POST OFFICE BOX  Residence Address: 200 Gulf Shore Drive #323 Destin Okaloosa  STREET CITY COUNT  Florida 32541 (850) 650-3212  POST OFFICE BOX  STATE ZIP CODE AREA CODE/PHON  Specify the preferred mailing address: Business Residence  A. List all your places of residence for the last five (5) years.  200 Gulf Shore Drive #323 Destin, Florida 1/07 - Present  2626 E. Park Ave. #20304 Tallahassee, Florida 10/99-1/07  3. List all your former and current residences outside of Florida that you have maintained at any time during a ADDRESS 1330 P Street #3 Sacramento, California 8/95-10/99  NARU Housing Complex, Casuarina, Northern Territories, Australia 6/94-9/95 2nd & Figueroa Streets, Los Angeles, California 8/92-8/94  Private Housing Complex, Cebu City, Cebu, Philippines 8/91-8/92  Date of Birth: 01/28/63 Place of Birth: Corning, California Social Security Number  Driver License Number: Issuing State: Florida  Private License Number: Issuing State: Florida	ausiness Address: 40 S. Al	canizStreet		Pensa	acola
Residence Address: 200 Gulf Shore Drive #323 Destin Okaloosa  STREET CITY COUNT Florida 32541 (850) 650-3212  POST OFFICE BOX STATE 2IP CODE AREA CODE/PHON Specify the preferred mailing address: Business Residence Fax # (option)  A. List all your places of residence for the last five (5) years.  200 Gulf Shore Drive #323 Destin, Florida 1/07 - Present  2626 E. Park Ave. #20304 Tallahassee, Florida 10/99-1/07  3. List all your former and current residences outside of Florida that you have maintained at any time during a maintained at any			OFFICE #		CITY
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Florida 32541 (850) 650-3212  Florida 32541 (850) 650-3212  Fost office Box STATE ZIP CODE AREA CODE/PHON  Specify the preferred mailing address: Business Residence Fax #	OST OFFICE BOX	STATE	ZIP CODE	AF	REA CODE/PHONE NUMBI
Florida 32541 (850) 650-3212  OST OFFICE BOX  STATE  SPECIFY the preferred mailing address:  Business  Residence  Fax #  (option  A. List all your places of residence for the last five (5) years.  200 Gulf Shore Drive #323  Destin, Florida  1/07 - Present  2626 E. Park Ave. #20304  Tallahassee, Florida  10/99-1/07  3. List all your former and current residences outside of Florida that you have maintained at any time during a maintained at any time during a maintained stand time during a main	esidence Address: 200 Gi	ulf Shore Drive #3	23 Destin	Okaloo	osa
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Specify the preferred mailing address:  Business  Residence  Fax #  (option A. List all your places of residence for the last five (5) years.  ADDRESS  200 Gulf Shore Drive #323 Destin, Florida 1/07 - Present  2626 E. Park Ave. #20304 Tallahassee, Florida 10/99-1/07  B. List all your former and current residences outside of Florida that you have maintained at any time during a character of the street and the		Florida	32541	(850) 650-32	212
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				Issuing State: Florid	a
to the second se		wn by any other legal na	——————————————————————————————————————		

	you are a naturalized citizen, date of naturalization:
	nce what year have you been a continuous resident of Florida?
	re you a registered Florida voter? Yes No lf "Yes" list:
A	County of registration: Okaloosa B. Current party affiliation: Republican
E	fucation 1070 (CDE)
A	High School: Los Molinos High School, Los Molinos, California  Year Graduated: 1979 (CPE)  (NAME AND LOCATION)
B	List all postsecondary educational institutions attended:
	NAME & LOCATION  DATES ATTENDED  CERTIFICATES/DEGREES RECEIVED  University of Southern California, 1991-1996, Ph.D., International Devt Educ & Econ 1996
	Harvard University, 1987-1988 Ed.M. Admin., Planning, & Policy 1988
_	Calif State University at Chico 1983-1987 B.A., Sociology/Social Work 1987
	Shasta Community College 1979-1981 A.A., General Education Studies 1981
A	re you or have you ever been a member of the armed forces of the United States? Yes No 🗸 If "Yes" list:
Α.	Dates of service:
В.	Branch or component:
C.	
or	tive you ever been arrested, charged, or indicted for violation of any federal, state, county, or municipal law, regulation, or linance? (Exclude traffic violations for which a fine or civil penalty of \$150 or less was paid.) If "Yes" give details:
DA3	E PLACE NATURE DISPOSITION
— Cc bu	ncerning your current employer and for all of your employment during the last five years, list your employer's name, siness address, type of business, occupation or job title, and period(s) of employment.
EMF	LOYER'S NAME & ADDRESS OCCUPATION JOB TITLE PERIOD OF EMPLOYMENT
	Institute for Human & Machine Cognition; Research; Sr. Strategic Advisor; 3/07-Present
S	ure Lure Charter Company; Fishing Charters; Owner; 5/07-Present
E	kec Office of the Governor; Government; Director of Tourism, Trade, & Econ Devt 10/99-12/06
	ve you ever been employed by any state, district, or local governmental agency in Florida? Yes 🗸 No 🔲
Ha If	"Yes", identify the position(s), the name(s) of the employing agency, and the period(s) of employment:

l.f.	A.	I have over 30 years of senior business, economic, and university administration
		leadership experience both domestic and international of relevance. See Resume.  As a resident of Northwest Florida, I consider the University of West Florida an
:		
		important part of our region's economic development and workforce preparation and
		would value the opportunity to contribute to the University's successful future.
	В.	Have you received any degree(s), professional certification(s), or designations(s) related to the subject matter of this appointment? Yes \( \sqrt{\sq}}}}}}}}}}}}} \signta\septrimu\septrimt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sq}}}}}}}}}} \signta\septrimt{\sqrt{\sqrt{\synt\sq}}}}}}}}}}}} \sqrt{\sqrt
		Masters of Education (Ed.M.); Administration, Planning, and Social Policy
	-	Bachelors of Arts (B.A.); Sociology/Social Work
		Associates of Arts (A.A.); General Education Studies
	C.	Have you received any awards or recognitions relating to the subject matter of this appointment? Yes \( \sqrt{\text{No}} \) No \( \sqrt{\text{Ves''}}, \text{list:} \)
		William J. Fulbright Scholar in Australia North Australia Research Unit Darwln, Australia
	***************************************	Henry Luce Scholar Univ of San Carlos Business Center Cebu City, Philippines
		Joint Civilian Orientation Conferee (JCOC Class 64) selected by Secretary of Defense
		National Security Forum/Air War College Conferee selected by Secretary of Air Force
	D.	Identify all association memberships and association offices held by you that relate to this appointment:
	-	Florida Chamber Foundation Board of Trustees
		Florida Research Consortium
		International Economic Development Council (IEDC)
	-	
18.	Do :	you currently hold an office or position (appointive, civil service, or other) with the federal or any foreign government?  No If "Yes", list:
		of Mexico Fisheries Management Council, Voting Member Representing Florida
	ар	pointed by the US Secretary of Commerce in August 2011. From 2009-2011, served
	on	the US Marine Fisheries Advisory Commission (chaired by the NOAA Administrator) and
	ар	pointed by the US Secretary of Commerce.
19.	Α.	Have you ever been elected or appointed to any public office in this state? Yes No If "Yes", state the office title, date of election or appointment, term of office, and level of government (city, county, district, state, federal):
		OFFICE TITLE DATE OF ELECTION OR APPOINTMENT TERM OF OFFICE LEVEL OF GOVERNMENT
		Director of OTTED, 10/99 10/99-12/06 Gubernatorial Appt
		Member, Scripps Florida Funding Corp. 2009-2012 Gubernatorial Appt
		Member, Commission for a Sustainable Emerald Coast 2006-2010 Gubernatorial Appt
		Member, Florida Seaports Security Standards Advisory Council 2006-2010 Gubernatorial Appt
		Member, Gov's Advisory Council on BRAC (military base protection) 2003-2006 Gubernatorial Appt

	(2) If you missed any of the regularly scheduled meetings, state the number of meetings you attended, the number missed, and the reasons(s) for your absence(s).
	MEETINGS ATTENDED MEETINGS MISSED REASON FOR ABSENCE
20.	Has probable cause ever been found that you were in violation of Part III, Chapter 112, F.S., the Code of Ethics for Pub Officers and Employees? Yes No If "Yes", give details:  NATURE OF VIOLATION  DISPOSITION
21.	Have you ever been suspended from any office by the Governor of the State of Florida? Yes No If "Yes",  A. Title of office:  B. Date of suspension:  D. Result: Reinstated Removed Resigned
22.	B. Date of suspension:  Have you previously been appointed to any office that required confirmation by the Florida Senate? Yes  No If "Yes", list:  A. Title of Office:  B. Term of Appointment:
23.	C. Confirmation results:  Have you ever been refused a fidelity, surety, performance, or other bond? Yes No V If "Yes", explain
24.	Have you held or do you hold an occupational or professional license or certificate in the State of Florida? Yes \( \subseteq \) No If "Yes", provide the title and number, original issue date, and issuing authority. If any disciplinary action (fine, probat suspension, revocation, disbarment) has ever been taken against you by the issuing authority, state the type and date of taction taken:
	LICENSE/CERTIFICATE ORIGINAL TITLE & NUMBER ISSUE DATE ISSUING AUTHORITY DISCIPLINARY ACTION/DATE
	A. Have you, or businesses of which you have been an owner, officer, or employee, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the office of agency to which you have been appointed or are seeking appointment? Yes No If "Yes", explain
25	dealings during the last four (4) years with any state or local governmental agency in Florida, including the

. .

В.	Have members of your im your immediate family ha the last four (4) years with you have been appointed of	ve been owners, o any state or local	officers, or emplo governmental agointment? Yes	yees, held any co gency in Florida,	ntractual or o including the	ther direct dealings duri
· 	NAME OF BUSINESS	RELATIONSHIP TO YO		ELATIONSHIP TO BUSINE	ESS	TO AGENCY
	ve you eve <u>r bee</u> n a re <u>gister</u> ed	I Johnwist or have	you labbled at a	ny level of govern	nment at any	time during the past five
yea	rs? Yes 🗸 No					
A.	Did you receive any comp				Yes No	lacksquare
В.	Name of agency or entity y  AGENCY LOBBIED  Florida Legislature	you lobbled and th	PRINCIPAL REPE		ernor Jeb	Bush
	three persons who have kno phone number. Exclude you				a current, co	mplete address and
Le	wis Bear, Jr.	MAILING ADDRESS		ZIP CODE		AREA CODE/PHONE NUMBER
J. (	Collier Merrill					
Su	san Story					
Jel	b Bush					
whic	ne any business, professiona ch you have been a member abership(s).	l, occupational, ci	vic, or fraternal ove (5) years, the	organizations(s) c organization addr	of which you a ess(es), and d	are now a member, or of ate(s) of your
Flo	_ orida Chamber Founda	MAILING ADDRESS ation Board;	Trustee	OFFICEIS) HELD & TERM		DATE(S) OF MEMBERSHIP 7-Present
VIS	SIT FLORIDA	Д	t-Large/Ex C	Officio Memb	er 20	10-Present
De	stin Chamber of Cor	nmerce	Member		200	7-Present
De	stin Charter Boat As	sociation	Member		200	7 - Present
Na	tional Association of	Charterboat	Association	Member	2007	'- Present
Dos	you know of any reason why or will be appointed? Ye	you will not be a	ble to attend full If "Yes", explain	to the duties of	the office or p	position to which you h

### **CERTIFICATION**

DEPLOYED THENT OF STATE
2012 MAY -7 AM 9:50
PAYTON OF ELECTIONS

STATE OF FLORIDA, COUNTY OF $\_$	Kaloosa	DIYIRDA me .	- ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' '
		Pryman of Eli VALLAHASSE	E HOMS
Before me, the undersigned Notary Public of Fl	orida, personally a	ppeared	••
who, after being duty sworn, say: (1) that he/she the answers to the foregoing questions; (2) that complete and true; and (3) that he/she will, as at United States and of the State of Florida.  Signature of Applicant-Affiant	the information co	ntained in said answers	is
Sworn to and subscribed before me this 15	day of N	<u>14. P.Ch</u> , 2012.	
Signature of Notary Public-State of Florida  John A. BRAShIARS		JOHN A. BRASHEAF  Notary Public - State of  My Comm. Expires Mar  Commission # EE 41  Bonded Through National Not	Florida 4, 2015 625
(Print, Type, or Stamp Commissioned Name of	Notary Public)		
My commission expires: 3/4/2015			
Personally Known 🔀 OR Produced Identif	cation		
Type of Identification Produced			

(seal)

### **MEMORANDUM**

AS A GENERAL MATTER, APPLICATIONS FOR ALL POSITIONS WITHIN STATE GOVERNMENT ARE PUBLIC RECORDS WHICH MAY BE VIEWED BY ANYONE UPON REQUEST. HOWEVER, THERE ARE SOME EXEMPTIONS FROM THE PUBLIC RECORDS LAW FOR IDENTIFYING INFORMATION RELATING TO PAST AND PRESENT LAW ENFORCEMENT OFFICERS AND THEIR FAMILIES, VICTIMS OF CERTAIN CRIMES, ETC. IF YOU BELIEVE AN EXEMPTION FROM THE PUBLIC RECORDS LAW APPLIES TO YOUR SUBMISSION, PLEASE CHECK THIS BOX.

Yes, I assert that identifying information provided in this application should be excluded from inspection under the Public Records Law.
Because: (please provide cite.)

IF YOU NEED ADDITIONAL GUIDANCE AS TO THE APPLICABILITY OFANY PUBLIC RECORDS LAW EXEMPTION TO YOUR SITUATION, PLEASE CONTACT THE OFFICE OF THE ATTORNEY GENERAL.

The Office of the Attorney General PL-01, The Capitol Tallahassee, Florida 32399 (850) 245-0150

### THE FLORIDA SENATE



Tallahassee, Florida 32399-1100

COMMITTEES:
Gaming, Vice Chair
Agriculture
Appropriations Subcommittee on Education
Appropriations Subcommittee on Finance and Tax
Education
Military Affairs, Space, and Domestic Security
Regulated Industries

#### **SENATOR MARIA LORTS SACHS**

Democratic Leader Pro Tempore 34th District

January 28, 2013

The Honorable Don Gaetz President of the Senate 420 Senate Office Building 404 S. Monroe Street Tallahassee, FL 32399-1100

Dear President Gaetz,

Because of a death in the family I will not be able to attend committee meetings the week of February 4, 2013. I will be returning to the office on Thursday February  $7^{th}$ .

Pursuant to the Rules of the Senate every committee chair will be contacted regarding my absence. Thank you.

Very truly yours,

Senator Maria Sachs District 34

Alone Ches

REPLY TO:

<sup>☐ 955</sup> NW 17th Avenue, Suite E, Delray, Florida 33445 (561) 279-1427

<sup>□ 216</sup> Senate Office Building, 404 South Monroe Street, Tallahassee, Florida 32399-1100 (850) 487-5034

# **CourtSmart Tag Report**

Case: **Room:** KN 412 Type: Caption: Senate Education Committee Judge: Started: 2/5/2013 3:01:34 PM Ends: 2/5/2013 4:02:22 PM Length: 01:00:49 3:01:34 PM 3:01:39 PM Sen. Legg, Chairman, Meeting Called to order 3:01:51 PM Roll Call - Quorum present 3:02:09 PM Comments by Chair SB 138 by Sen. Brandes 3:02:17 PM SB 138 by Sen. Brandes 3:02:49 PM 3:03:03 PM Roll Call SB 138 - passes 3:03:36 PM Senate Confirmations Matthew Carter, Tallahassee, Board of Governors of the State Univ. Sys. - Recommended for 3:05:16 PM Appointment by committee 3:06:00 PM Julius J. Teske, Vero Beach, Appointee to the Board of Trustees, FAU, Recommended for Appointment by committee 3:06:17 PM Bradford Baker, Venice, Appointment to the Board of Trustees, New College of Florida, Recommended for appointment by committee 3:06:49 PM Elaine Keating, Longboat Key, Appointment to the Board of Trustees, New College of Florida, Recommended for Appointment by committee 3:07:16 PM Pamela Dana, Destin, Appointment to the Board of Trustees, Univ. of West Floirda, Recommended for Appointment by committee 3:07:57 PM Discussion about College, Career, & Professional Education Intiatives 3:08:03 PM 3:08:25 PM Dr. Will Holcombe, Interim President, Fla. State College at Jacksonville 3:10:02 PM Cloud Computing and Cloud Virtualization 3:12:52 PM Dr. Ernie Friend, Dirctor of Academic Systems, Fla. St. College at Jax. 3:24:23 PM Mr. Rick Watson, Instruction Support Facilitator, VMware IT Academy Program 3:24:29 PM 3:28:09 PM Read MMaclay, SLED Account Mgr., North Fla. EMC2 3:30:30 PM Dan Myers, Academic Program Manager, Citrix Systems, Inc. 3:36:27 PM Chairman 3:36:44 PM Sen, Bullard 3:37:44 PM Dr. Will Holcombe, in response to Sen.Bullard 3:38:28 PM Ernie Friend, in response to Sen. Bullard 3:39:33 PM Sen Bullard Sen. Stargel 3:41:13 PM Dr. Will Holcombe 3:41:58 PM 3:42:44 PM Ernie Friend 3:43:31 PM Sen. Stargel 3:44:16 PM Dr. Will Holcombe Sen. Montford 3:44:58 PM 3:45:22 PM Ernie Friend in response to Sen. Montford 3:46:57 PM Sen. Montford Ernie Friend in response to Sen. Montford 3:47:35 PM 3:47:57 PM Sen. Montford 3:48:29 PM Ernie Friend in response to Sen. Montford 3:49:07 PM Dr. Will Holcombe 3:49:45 PM Sen. Montford Dr. Will Holcombe in response to Sen. Montford 3:50:17 PM 3:50:47 PM Sen. Montford 3:51:38 PM Ernie Friend in response to Sen. Montford 3:52:04 PM Dan Myers in response to Sen. Montford

Chairman

Sen. Bullock

Chairman in response to Sen. Bullard

3:53:08 PM 3:57:00 PM

3:57:53 PM

3:58:33 PM
3:59:07 PM
Chairman in response to Sen. Bullard
3:59:55 PM
4:00:35 PM
4:01:33 PM
Sen. Bullard
Chairman in response to Sen. Bullard
Sen. Galvano in support of SB 138 as well as support for confirmations
Sen. Benacquisto
Move to rise by Sen. Brandes, Meeting adjourned